

Auf Weidershen.

Two little children, a boy and a girl,
Danced through the fields with childish mirth,
The smiles and tears of an April morn,
When the spring leans down to the waiting earth,
And at night they parted, no touch of pain,
In the kiss they gave—"Till we meet again."

The children are growing, the boy and girl,
Walk side by side to the village school,
Her books are strapped together with his,
For they learn together by common rule.
At her gate they part as the soft lights wane,
Smiling good-by, till we meet again.

Still growing older, the youth and maid,
Their hearts yet true to their childish love,
Walk hand in hand thro' the summer fields,
While life's stern duties fade soft above;

"Now God be with you," whispers the swain,
As they part at her gate, till we meet again.
Ah, time flies fast. They, boy and girl,
The lover and maid are man and wife;
Now side by side, her books with his,
They enter the higher school of life;

Each morn they part with the dear old strain,
A smile and a kiss till we meet again.
Time presses harder. Those children now,
With babes of their own, find life is stern;

But never too hard for a smile or kiss,
As hand in hand together they learn,
Each night they lean o'er the babies' twain:
God keep you, sweets, till we meet again.

But life fades soon. An aged man
Sits by the side of his dying wife,
Her weak hand clasped in his stronger hand,
As they've walked together thro' all their life;

She whispers low, as the gray lights wane,
God guide you, dear, till we meet again.
Selected.

Remember, Girls.

There are some things a well-bred young lady never does:

She never laughs or talks loudly in public places.

She is never immodest before her father and brothers.

She never turns around to look after any one when walking on the street.

She never accepts a seat from a gentleman in a street-car without thanking him.

She does not wear her monogram about her person, or stick it over her letters and envelopes.

She does not permit gentlemen to join her on the street unless they are very intimate acquaintances.

She never snubs other young ladies, even if they happen to be less popular or well-favored than herself.

She never raises her lorgnette and tries to stare people she doesn't know out of countenance on the street.

She never speaks slightingly of her mother and says she don't care whether her behavior meets with maternal approbation or not.

Be Inventive.

There are a few expressions we hear more frequently than that feeble wail of the cowardly or lazy mind, "I can't!" Every day we see people who permit their progress to be stopped by trifles which, instead of retarding them, should spur every faculty up to the resistive, conquering point. "I can't and I forgot" are two fatal phrases which should be scratched from the vocabulary of every young man or woman who is ambitious of being or doing anything in the world

that shall deserve to be recorded.

Be inventive. Cultivate the creative side of your brain. Don't be stumped. When you seem to be cornered is the very moment to stir yourself and devise some way of making things work.—Ex.

Leaves, Plants and Roots.

Here is a remedy for the ills of flesh and spirit, composed of leaves, plants and roots, which, if taken without a wry face, will make any person respectable and happy:

Leave off smoking and drinking.

Leave off chewing and snuffing.

Leave off swearing.

Plant your pleasures in the home circle.

Plant your business in some honorable employment.

Plant your faith in truth.

Root your habits in industry.

Root your feelings in benevolence.

Root your affections in God.

For directions, see the Holy Scriptures.—*True Temperance Banner.*

Denied, Yet Answered.

When Augustine, in his home at Carthage, resolved to visit Rome, his mother wished either to prevent him from going, or to go with him. He would listen to neither proposal, and resorted to a trick to carry out his plan. One evening he went to the sea-shore and his mother followed. There were two chapels dedicated to the memory of the martyr Cyprian, and he pressed her to spend one evening in the church of the martyr, while he would accompany a friend on board a ship, there to say farewell. While she was there in tears, praying and wrestling with God to prevent the voyage, Augustine sailed for Italy, and his deceived mother next morning found herself alone. In quiet resignation she returned to the city and continued to pray for the salvation of her son. Though meaning well, yet she erred in her prayers, for the journey of Augustine was the means of his salvation. The denial of the prayer was, in fact, the answering of it. Instead of the husk, God granted rather the substance of her petition in the conversion of her son. "Therefore," said he, "O God, thou hast regard to the aim and essence of her desires, and didst not do what she then prayed for, that thou mightst do for me what she continually implored."—*Anon.*

Unappreciated.

If there is one thing which more than another nobody likes, it is to be passed by unnoticed—not a word spoken, not a look given. Even a dog likes attention, and a cat will rub her sides against you for recognition, and purr. But for a man or woman to toil from day to day in a humble calling, and receive no special notice, not even a "thank you" from any one, makes the heart sick. If one is faithful in any service, he wants assurance that he is appreciated, and a word of genuine appreciation 'lifts a stone from the heart,' and does more good than the giver ever can know. From the minister to the miner, from the statesman

to the bootblack, all like to be (I will not say praised) noticed, and assured that their services are doing somebody good.

There is a servant—dutiful, honest, careful in all her round of toil; sweeping, dusting, baking, washing, ironing; no fault to be found, and all the family are made comfortable by her diligence; but all "take it for granted" that, because her wages are promptly paid, she is satisfied. And yet how her heart longs for what is better than wages—just one little word of deserved commendation.

And the teacher in the day-school. She likes her calling, and gives satisfaction to parents and pupils, and does her best to instruct, to win and improve her scholars. But if only the parents would drop in occasionally, and thereby show an interest in her work, even if not a word were spoken, that very act would stimulate her to do even better work, if possible; at least it would say, "they do care for me."

And that clerk in the store. He is honest, trusty, manly with his employer, and genial and gentlemanly and winning towards all the customers, and he performs all the daily routine of work ungrudgingly and uncomplainingly; but he is only a clerk. He would like, O so much, if his master should say: "John, it is very gratifying to see how you draw customers, and the order and neatness of the goods on the shelves." It is what he deserves, but how seldom are such words spoken!

You may not be appreciated now, except by very few. But do not be discouraged. Your Lord and Master was not appreciated when on earth, and "should the servant be greater than his Lord?" If no other eyes see, and no other tongue encourages, and no other heart sympathizes, He does. All your toils and trials and tears and prayers are known to Him, and by-and-by He will say: "Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world."—*Selected.*

They Belong to History.

The Reformation began 1517. Magna Charta was signed in 1215.

The Suez canal was opened in 1869.

The first watches were made in 1476.

Organs were first used in the year 755.

The war of the Roses occurred in 1455.

The first musical notes were used in 1338.

The first newspapers were printed in 1494.

Ayer's Hair Vigor has long held the first place, as a hair-dressing, in the estimation of the public. Ladies find that this preparation gives a beautiful gloss to the hair, and gentlemen use it to prevent baldness and cure humors in the scalp.

CANCER.

Having treated cancer for over fifteen years, I am now prepared to furnish Medicine to all afflicted with the CANCER or carbuncles with full directions for successful treatment.

Address with stamp for circular, Eld. P. S. MYERS, 394 Park ave. CHICAGO, ILL.

OPIMUM Morphine Habit Cured in 10 to 30 days. No pay till cured. Dr. J. Stephens, Lebanon, O.

REASONS

Why Ayer's Sarsaparilla is preferable to any other for the cure of Blood Diseases.

Because no poisonous or deleterious ingredients enter into the composition of Ayer's Sarsaparilla.

Ayer's Sarsaparilla contains only the purest and most effective remedial properties.

Ayer's Sarsaparilla is prepared with extreme care, skill, and cleanliness.

Ayer's Sarsaparilla is prescribed by leading physicians.

Ayer's Sarsaparilla is for sale everywhere, and recommended by all first-class druggists.

Ayer's Sarsaparilla is a medicine, and not a beverage in disguise.

Ayer's Sarsaparilla never fails to effect a cure, when persistently used, according to directions.

Ayer's Sarsaparilla is a highly concentrated extract, and therefore the most economical Blood Medicine in the market.

Ayer's Sarsaparilla has had a successful career of nearly half a century, and was never so popular as at present.

Thousands of testimonials are on file from those benefited by the use of

Ayer's Sarsaparilla.

PREPARED BY Dr. J. C. Ayer & Co., Lowell, Mass. Price \$1; six bottles, \$5. Worth \$5 a bottle.

Attention!

I am constrained to again call the attention of all who are, or who have friends, afflicted with that dread disease,

"CANCER,"

knowing that so very many are miserably and tortuously closing life's scenes and meeting untimely graves that might be saved. Knowing also that the general methods of treating Cancer by the knife and caustic medicines never cure, and is therefore a robbing of MONEY, TIME and LIFE. Knowing also that my method of treatment is an entirely different one, and has met with such wonderful success, and is so simple, painless, bloodless, perfectly harmless, efficient and permanent, I therefore feel under obligations to ask an investigation of it at least.

I depend largely on my powerful BLOOD CLEANSER, which I am now sending to all parts of the country, put up in quart bottles at \$5.00 a bottle, or 3 bottles for \$14.00.

I use this same Blood Cleanser for several other forms of chronic disease, such as arise from impure blood,—Scrofula, Skin diseases, Sores, Ulcers, etc., with such success that I can guarantee satisfaction in every case.

I also have a special treatment for Kidney, Liver and Bladder Diseases that I place before you with a guarantee. Also, a treatment for Dyspepsia on the same plan.

Now you run no risks. If you are suffering with any of these diseases, write to me, giving full particulars of your case. Enclose a stamp and I will gratuitously tell you what can be done for you and at what expense.

Address, S. BRUNBAUGH, M. D.

Dayton, Ohio.

No. 312, S. Brown St.

BALTIMORE & OHIO R. R. CO.**Railroad Time Card.**

May 13th, 1888.

WEST BOUND.

	pm	pm	am	am	pm
Lv Pittsburgh	7:25	7:30	8:35	8:40	
Wheeling	8:50	10:15	10:25	1:45	2:40
Bellaire	9:27	10:53	10:02	2:25	3:21
Zanesville	11:47	1:23	12:41	5:36	6:57
Newark	2:25	2:25	2:00	6:45	
Ar. Columbus	3:25	3:25	3:00	7:50	
Ar. Cincinnati	7:30	7:30	7:30		
Louisville	12:40	12:40	7:00		
St. Louis	6:40	6:40	7:45		

	am	am	pm	pm	pm
Lv. Columbus	11:05		11:20	12:20	14:55
Mansfield	2:23	5:55	4:37	10:25	8:42
Ar. Sandusky	8:00	7:00	12:30		
Lv. Tiffin	8:48	8:07	6:52	10:17	10:18
Fostoria	4:03	8:30	7:30	1:45	10:38
Defiance	5:28	10:03	9:44	3:32	12:18
Auburn Jc	6:25	11:13	11:22	4:52	1:37
Ar. Chicago	11:40	4:50	5:30		6:30

Accommodation leaves Zanesville at 6:30 a. m., daily, except Sunday, and arrives at Columbus at 3:35 a. m., Cincinnati 12:45 p. m.

EAST BOUND.

	pm	am	pm	am	pm
Lv. Chicago	7:10	7:10	10:20	5:43	
Auburn Jc	7:37	1:43	3:32	10:03	10:05
Defiance	8:32	3:02	4:45	11:27	11:00
Fostoria	9:57	5:20	6:50	1:29	12:38
Tiffin	10:18	5:52	7:29	1:57	1:02
Sandusky		6:25	7:40	2:00	
Ar. Mansfield	11:44	8:42	9:53	3:56	2:46

	am	am	pm	pm	pm
Lv. Cincinnati	7:10	7:10	7:30		
Columbus	11:05	11:05	11:20	4:35	

	am	am	pm	pm	pm
Lv. Newark	1:40	12:15	12:50	6:20	4:55
Zanesville	2:23	1:04	1:50	7:05	5:40
Bellaire	4:42	3:25	4:30		8:08
Wheeling	7:10	4:00	5:20		11:24
Ar. Pittsburgh	10:30	6:45	8:00		4:00
Washington	6:15	5:15	7:20		
Baltimore	6:15	6:15	8:30		
Ar. Philadelphia	9:30	9:30	12:00		

*Trains run daily. †Daily except Sunday. Accommodation leaves Sandusky at 2:00 p. m., daily, except Sunday, and arrives at Columbus at 7:05 p. m.

Accommodation leaves Columbus at 4:55 p. m., daily, except Sunday. Arrives at Zanesville at 7:05 p. m.

Sleeping and Dining Cars on all Through Trains.

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C. O. Scull, G. A. F., Baltimore, Md.

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ORIGINAL ONLY GENUINE
SAFE ALWAYS TO LADIES INDISPENSABLE
RELIABLE NEVER FAIL
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Any one inquiring about any of this land will please mention the number of the tract, and all letters enclosing stamps will be promptly answered.

B. G. Frederick.

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Ask for your ticket via the CHICAGO & ATLANTIC RY., and your journey will be one of comfort and pleasure.

Time Table.

May 20th, 1888.

STATIONS.		STATIONS.	
Chicago	Lv	Chicago	Lv
Hammond	8:30 am	Hammond	8:30 am
Indianapolis	9:15 am	Indianapolis	9:15 am
St. Louis	10:00 am	St. Louis	10:00 am
St. Paul	10:45 am	St. Paul	10:45 am
Chicago	11:30 am	Chicago	11:30 am
Chicago	12:15 pm	Chicago	12:15 pm
Chicago	1:00 pm	Chicago	1:00 pm
Chicago	1:45 pm	Chicago	1:45 pm
Chicago	2:30 pm	Chicago	2:30 pm
Chicago	3:15 pm	Chicago	3:15 pm
Chicago	4:00 pm	Chicago	4:00 pm
Chicago	4:45 pm	Chicago	4:45 pm
Chicago	5:30 pm	Chicago	5:30 pm
Chicago	6:15 pm	Chicago	6:15 pm
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Chicago	8:30 pm	Chicago	8:30 pm
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